

# BADGERS TENNIS CLUB LTD

CHURCH PLACE KEMP TOWN BRIGHTON BN2 5JN

Tel: 01273 677795      www.badgerstennis.com      e.mail: info@badgerstennis.com

Membership enquiries: 07798 734637      e.mail: carol.wickens1@ntlworld.com

## MEMBERSHIP APPLICATION

If you would like to join/rejoin Badgers Tennis Club please complete the form below in block capitals. Any queries should be directed to the membership secretary on the above number or e-mail. Membership is subject to the applicant(s) agreement to the rules of the Club and the Members Guide (available on request), and payment of the required fees and subscription.

### NAMES

Adult 1..... Adult 2.....

Junior 1.....D.O.B..... Junior 2.....D.O.B.....

### ADDRESS

.....

..... POSTCODE .....

TEL/MOBILE: ..... \*E-MAIL: .....

\*The club will contact you via email regarding your membership renewal, fees and club meetings.

Please opt-in to receive additional emails about club activities (periodic newsletters, notice of events, etc). These emails will be sent from either [info@badgerstennis.com](mailto:info@badgerstennis.com) or [carol.wickens1@ntlworld.com](mailto:carol.wickens1@ntlworld.com) (Membership Secretary)

### MEMBERSHIP FEES - 01/04/18 – 31/03/19. (Pro rata rates apply when joining after 1<sup>st</sup> April)

Reduced rates are available to people and households receiving certain means-tested benefits. Please enquire for further details

	MEMBER	ANNUAL	MONTHLY S/O
<input type="checkbox"/>	Adult	£230	£21.00
<input type="checkbox"/>	Couple	£385	£34.00 (Residing at same address)
<input type="checkbox"/>	Family	£440	£39.00
<input type="checkbox"/>	U 25's & Out of county	£150	£13.50
<input type="checkbox"/>	Junior (U 18's)	£ 90	N/A
<input type="checkbox"/>	Junior (U 14's)	£ 70	N/A
<input type="checkbox"/>	Social Adult	£ 40	N/A

Cheque enclosed      £.....(Payable to Badgers Tennis Club Ltd)

Bank Credit arranged      £.....

**(Sort Code: 30-94-63      Account No: 22508168 – Badgers Tennis Club Ltd      Ref: Your name)**

SIGNATURE ..... DATE.....

By signing this form I/we

1. agree to the rules of the club and the members guide
2. agree to receive communications from the club by email as authorised above
3. understand that photographs may be taken and used on our website and/or for promotion of the Club.

If you do not give permission for such use please indicate by ticking this box