

BADGERS TENNIS CLUB LTD

CHURCH PLACE KEMP TOWN BRIGHTON BN2 5JN

Tel: 01273 677795 www.badgerstennis.com e.mail: info@badgerstennis.com

Membership enquiries: 07798 734637 e.mail: carol.wickens1@ntlworld.com

MEMBERSHIP APPLICATION

If you would like to join/rejoin Badgers Tennis Club please complete the form below in block capitals. Any queries should be directed to the membership secretary on the above number or e-mail. Membership is subject to the applicant(s) agreement to the rules of the Club and the Members Guide (available on request), and payment of the required fees and subscription.

NAMES

Adult 1..... Adult 2.....

Junior 1.....D.O.B..... Junior 2.....D.O.B.....

ADDRESS

.....

..... POSTCODE

TEL/MOBILE: *E-MAIL:

*We will send you emails only about club related business (periodic newsletters, notice of events and club meetings etc). Your address is not shared with any other organisation other than ClubSpark who administer our court booking system. If you do not wish to receive such notices by e-mail, please tick this box.

MEMBERSHIP FEES - 01/04/16 – 31/03/17. (Pro rata rates apply when joining after 1st April)

Reduced rates are available to people and households receiving certain means-tested benefits. Please enquire for further details

<input type="checkbox"/>	MEMBER	ANNUAL	MONTHLY S/O
<input type="checkbox"/>	Adult	£230	£21.00
<input type="checkbox"/>	Couple	£385	£34.00 (Residing at same address)
<input type="checkbox"/>	Family	£440	£39.00
<input type="checkbox"/>	U 25's & Out of county	£150	£13.50
<input type="checkbox"/>	Junior (U 18's)	£ 90	n/a
<input type="checkbox"/>	Junior (U 14's)	£ 70	n/a
<input type="checkbox"/>	Social Adult	£ 40	n/a

Cheque enclosed £..... (Payable to Badgers Tennis Club Ltd)

Bank Credit/Monthly S/O arranged £..... Start Date

(Sort Code: 30-94-63 Account No: 22508168 – Badgers Tennis Club Ltd Ref: Your name)

SIGNATURE DATE.....

By signing this form I/we

1. agree to the rules of the club and the members guide
2. agree to receive all communications from the club by email unless I have opted out above
3. understand that photographs may be taken and used on our website and/or for promotion of the Club.

If you do not give permission for such use please indicate by ticking this box